

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST CHURCH VIDYAPITH
2	AFFILIATION NO.(IF APPLICABLE)	931074
3	SCHOOL CODE (IF APPLICABLE)	76196
4	COMPLETE ADDRESS WITH PIN CODE	BJSM COMPLEX, KODUKULANJI P. O.,CHENGANNUR, ALAPPUZHA, ALAPPUZHA , KERALA - 689508
5	PRINCIPAL NAME	LIBY ELIZABETH MATHEW
6	PRINCIPAL QUALIFICATION	MA . B.Ed
7	SCHOOL EMAIL ID	christchurchvidyapith@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04792367280

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/Affiliation-Letter.pdf">https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/Society-Reg-Renewal-2023.pdf">https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/Society-Reg-Renewal-2023.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/NOC0001-new.pdf">https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/NOC0001-new.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/Self-Declaration.pdf">https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/Self-Declaration.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/building-fitness-Certificate-2024.pdf">https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/building-fitness-Certificate-2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/fire-and-safety-certificate-2024-25.pdf">https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/fire-and-safety-certificate-2024-25.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/AppendixIII-2022.pdf">https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/AppendixIII-2022.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/Sanitary-2023.pdf">https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/Sanitary-2023.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.christchurchvidyapith.edu.in/uploadText/112.pdf">https://www.christchurchvidyapith.edu.in/uploadText/112.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.christchurchvidyapith.edu.in/uploadText/116.pdf">https://www.christchurchvidyapith.edu.in/uploadText/116.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/SMC-2022.pdf">https://www.christchurchvidyapith.edu.in/assets/pdf/Mandatory/SMC-2022.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.christchurchvidyapith.edu.in/PTA.php">https://www.christchurchvidyapith.edu.in/PTA.php</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.christchurchvidyapith.edu.in/uploadText/115.pdf">https://www.christchurchvidyapith.edu.in/uploadText/115.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LIBY ELIZABETH MATHEW
2	TOTAL NO. OF TEACHERS	26
	PGT	0
	TGT	6
	PRT	10
3	TEACHERS SECTION RATIO	21:1
4	DETAILS OF SPECIAL EDUCATOR	JEFNA LATHEEF
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JEFNA LATHEEF

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19	100	

**RESULT CLASS: XII**

SL	YEAR	NO. OF	NO. OF	PASS	REMARKS
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NO.	REGISTERED STUDENTS	STUDENTS PASSED	PERCENTAGE
1			

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/gLuVTA-4Jow">https://youtu.be/gLuVTA-4Jow</a>